No.164

GAMERAMENT FOIDAY DEEP HABY & 12022

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NOTIFICATIONS BY GOVERNMENT

CA, F&CS Department – Constitution of Andhra Pradesh State Level Committee on Standardization – Orders – Issued.

CONSUMER AFFAIRS, FOOD AND CIVIL SUPPLIES (CS-I) DEPARTMENT

G O Ms No. 1

Dated:01-02-2022. Read the following:

- 1. From Additional Secretary, GOI, Ministry of CA,F&PD, New Delhi letter No.V-11/15/2020-BIS Dated 8.4.2021.
- 2. From CCS letter No. CAII/E-765767/2019, Dated:17-12-2021.

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ORDER:

In the reference 1st read above, Government of India have decided to constitute the State Level Committee on Standardization (SLCS) with the Composition and Terms of Reference. The GOI proposed that the Chief Secretary of the State and Secretary in charge of the Consumer Affairs Department of the State shall be the Chairperson and Member Secretary of the SLCS respectively. Head of BIS Branch Offices in the State shall render the necessary assistance to the Member Secretary in convening the meetings of SLCS and taking follow-up action on its decisions. The GOI has requested to constitute the SLCS and ensure that it functions effectively to realise the goals creating a robust quality ecosystem in the country. As per GOI notification dated 8-4-2021 the SLCS has to be constituted with the following Composition and Terms of Reference:

A. Composition of SLCS:

2	Secretaries to the State Government	Member	
3	Head of the state Chamber of Commerce	Member	
4	Representatives of two other industry Associations in the state	Member	
5	Representatives of two Consumer Organisations/NGOs in the state	Member	
6	Representatives of one Central PSU	Member	
7	Representatives of one State PSU	Member	
8	Representatives from two leading technical/professional Educational Institutions in the state	Member	
9	DDG, BIS of the Region	Member	
10	Secretary to State Government Consumer Affairs Department	Member Secretary	

- B. Terms of reference of the Committee:
 - i) Identifying areas for the formulation of new Indian Standards.
 - ii) Identifying products, processes and systems for enforcing compliance with Indian Standards.
 - iii) Measures for effective implementation of Quality Control Orders (QCOs) issued by Govt of India.
 - iv) Measures for awareness generation among consumers regarding Standards.
 - v) Any other activity to create a robust quality eco-system in the State.
- **C.** The representatives of non-govt. bodies shall be nominated by the Chairperson of the SLCS and the term of their engagement be three years. They can, however, be renominated.
- **D.** The Committee shall meet at least twice a year, and as many more times, as deemed fit by the Chairperson.
- **E.** Heads of the BIS Branch Offices in the State shall provide necessary support to the Member Secretary to convene the meetings and take follow-up action on the decisions taken in them. Head of the BIS Branch Office located in the State capital shall be the Nodal Branch Office for this purpose.
- 2. The Commissioner of Civil Supplies, AP, Vijayawada in his letter dated 17-12-2021 has furnished the details of the composition for the constitution of State Level Committee on Standardization.
- **3.** After careful examination, Government is hereby constitute the Andhra Pradesh State Level Committee on Standardization with the following composition:

SI	Member	Designation	Members
No			
1.	Chief Secretary	Chairperson	Chairperson
2.	Secretaries to the	Member	Agriculture & Cooperation
	State Government		Higher Education
			School Education
			Finance
			Energy

6. A copy of this order is available at apegazette.cgg.gov.in.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M. GIRIJA SHANKAR EX-OFFICIO SECRETARY TO GOVERNMENT

To

The EA to Chief Secretary to Government.

The PS to EO Secretary / Commissioner of Civil Supplies, AP, Vijayawada.

All the Members concerned.

All the District Collectors.

Copy to:

The Ministry of Consumer Affairs, Food & Public Distribution. Department of Consumer Affairs, Krishi Bhavan, New Delhi.

The commissioner, Printing and Stationery, AP, Vijayawada with a request to GO in the Extraordinary Gazette.

The P.S. to Minister for Food and Civil Supplies, A.P. Secretariat, Velagapudi. SF/SC (1414209)

// FORWARDED :: BY ORDER //

SECTION OFFICER.

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	Information Technology, Electronic Communications				,, <u></u>	
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				evelopment	OH &	
					iral Davolanment	
				Panchayat Raj and Rural Development		
			Transport Roads & Buildings			
	Controller, Legal					
3.	Head of the State Chamber of Commerce	Member	Sri. Paida Krishna Prasad President, AP CHAMBERS.			
4.	Representatives of Member		1. Sri. Vasi Reddy Murali Krishna,			
	two other Industry		President, Federation of A.P Small and			
	Associations in the State		Medium Industries Association (FAPSIA),			
			Vijayawada.			
			2. Sri. A.P.K. Reddy, National President,			
			Federation of the Small and Medium			
			Enterprises of India(FSME), Vijayawada.			
				h		
5.	Representatives of two	Member		Name of	Name of	
	Consumer Organizations		District	CVO	Organization	
	/NGOs in the State					
			Vizianag	Chadalawad	Incharge of	
			aram	a Prasad	District Consumer	
					Information	
					Center(DCIC)	
			Krishna	Sri.	Consumer	
			Tanania		Guidance Society,	
				Diwakar Ba		
				bu	Vijayawada	
			Kurnool		Consumer	
			Kulliool			
				Hussian	Protection Council,	
	In	la a	0 : 4:		Kurnool	
6.	Representatives of	Member	Sri. Ajay Zadoo, Regional Manager,			
	one Central PSU		Central Ware Housing Corporation,			
			-	Hyderabad.		
7.	Representative of	Member	Sri.G.Rajendra Prasad, Managing			
	one State PSU		Director, A.P Trade Promotion Corporation			
			Ltd., Vijayawada			
8.	Representatives from	Member	Dr.B.Balakrishna, Principal, JNT University			
	two leading		College of Engineering, Kakinada			
	technical/professional					
	Educational Institutions in		Sri K.Venkata Ramana Babu, Principal,			
	the State		Government Institute of Textile			
			Technology, Nallapadu, Guntur.			
9.	DDG, BIS of the region	Member	Sri.U.S.P Yadav,			
			Scientist-F& DDG Southern region			
10.		Member				
	Government, Consumer	Secretary	Sri.M. Girija Shankar, I.A.S.			
	Affairs, Food and Civil					
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